Pursuant to the Foreign Agents Registration Act of 1938, as amended

Washington D.C. 20530

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, dissemination report, copy of political propaganda or other document or information filed with the Attorney General under this act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of such documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. Finally, the Attorney General transmits an annual report to the Congress on the Administration of the Act which lists the names of all agents and the nature, sources and content of the political propaganda disseminated or distributed by them. This report is available to the public.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, D.C. 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

| 1. Name of Registrant Crowell & Moring International, L.P. |   | 2. Registration No.  |  |  |
|--|---|--|--|--|
|  |   | 3988   |  |  |
| 3. This amendme  | ent is filed to accomplish the following indicate | ed purpose or purposes:  |  |  |
| To correct   | a deficiency in                                   | ☐ To give a 10-day notice of a change in information as required   |  |  |
| ☐ Initial Statement  |   | by Section 2(b) of the Act.  |  |  |
| □X Supplem   | nental Statement for <u>May 28, 1991</u>          | ☐ Other purpose (specify)  |  |  |
| ☐ To give not  | tice of change in an exhibit previously filed.    |  |  |  |
|  |   | tail together with, where appropriate, specific reference to and identity more space is needed, full size insert sheets may be used. |  |  |
| Item 12.   | met with officials of the Dept                    | Singapore, members of C&M International of Treasury and the Office of the USTR of Origin (CRO) of the Generalized                    |  |  |
| Item 16.   | No.   |  |  |  |
| Items 17-<br>24.   |   | CREMINAL S<br>NICHAR 18  |  |  |
|  |   | Angelog PI   |  |  |

| · · ·   | the information set forth in this amendment and that he is (the) the their entirety true and accurate to the best of his (their) knowledge |
|---|--|
| (All copies of this amendmen) shall be signed and sworn to before a notars public or other person authorized to administer ouths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.) | Doral S. Cooper  President, C&M International, L.P.  |
| Subscribed and sworn to before me at  | NW, #1275, Wash DC R0904)  |
| this 17th day of March ,19 92   | Cysthia May hoff   |
| My Commission Expires October 14, 1993.  My commission expires  | (Notary or other bfficer)  |

## UNITED STATES DEPARTMENT OF JUSTICE REGISTRATION UNIT CRIMINAL DIVISION WASHINGTON, D.C. 20530

## NOTICE

| Please answer the followin triplicate with your supp                                      | wing questi<br>lemental st               | ons and return tatement:            | his sheet  |
|---|--|-------------------------------------|------------|
| Is your answer to Item :<br>Propaganda - page 7 of :<br>Supplemental Statement):          | PARE COVIE                               | on V (Political<br>4, formerly Form | OBD-64 -   |
| Yes   | or No                                    | X                                   |            |
| (If your answer to question a question 2 of this form.)                                   | l is "yes" (                             | io not answer                       |            |
| 2. Do you disseminate any megistration:   | aterial in                               | connection with                     | your       |
| Yes   | or No                                    | X                                   |            |
| our review copies of all such film catalogs, posters, broch which you have disseminated d | material i<br>ures, press<br>uring the p | neluding: films                     | 5 <b>,</b> |
|   |  | Jace                                |            |
| Doral S. Cooper Please type or print name of signatory on the line above                  | CKANKAL 8                                |                                     |            |
| President Title   | <b>2</b>                                 |                                     |            |
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